BARGAIN BARGAIN **Used Cars Payment ONLY** 1996 Pontiac Grand Am \$24900 2-Door, Dark Green, Spoiler, Factory Warranty! ... 1995 Olds Cutlass Ciera Light Blue. Come See!.. \$21700 1995 Pontiac Grand Am \$20600 4-Door, Candy Apple Red, Factory Warranty! .... 1995 Oldsmobile Achieva Red Metallic, Loaded! .... 1995 Chevrolet Corsica White, Loaded, Factory Warranty! ..... 1995 Chevrolet Corsica Brilliant Blue Metallic. Great Buy! ..... \$14100 1991 Geo Prizm \$17900" Super Clean, Low Miles, GMPP Warranty! \$0 Deductible, No Repair Costs!....... \$20,29500 1996 Buick Park Avenue Silver. 26,000 Miles. ...... \$14,95000 1996 Buick Regal 4-Door. White. Low Miles. ..... \$18,50000 1995 Chevy S-10 Blazer 4x4 with 4-Wheel Drive. ..... \$13,98800 1994 Oldsmobile 88 Royale LSS Green.... 1993 Chevy Astro Van Blue. One Owner Family Van. ...... \$8,79500 \$8,99500 1993 Chevy Caprice Blue. Excellent Condition. ... \*Norwest Bank financing: \$1,500 plus tax, title and license down, cash or net trade; at 60 months, 10.75% APR financing, if approved.
\*\*Norwest Bank financing: \$1,000 plus tax, title and license down, cash or net trade; at 36 months, 14.25% APR financing, if approved

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 Oldsmobile • Cadillac 323 S. McCarty Eagle Lake

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"Often the opportunity for the

## Council

is presently \$76,697. A total of \$3,800 its views at the City office or by peti-elected to the open positions; will be earned during the 1997-98 fis-tion. cal year.

The Budget Committee was chaired by Councilwoman René Cooper- Lake Housing Finance Corporation to for sewer replacement; Scott. Alderman J.W. Shavers and vacate all alleys in Block 16 of the served with Cooper-Scott.

than by vote in the amount of \$1 mil- but are platted; lion for street improvements and aupare the necessary documents.

In other business, Council:

Council unanimously approved a some buildings to be located on the

•Ordered the May 3 City election Under the ordinance process, the and declared candidates Cooper- 11-12.

earned on the money market account) public has an opportunity to express Scott, Shavers and William Kell

**Continued from Page 1** 

·Voted to submit another application for funds under the Texas •Approved a request by the Eagle Community Development Program

 Adopted a resolution authorizing Michael Cooper, along with ex-offi- Highland Park Addition that are in the the submission of a Home Investment cio member Mayor David Mann, City for the construction of the hous- Partnership Program for owner occuing duplexes, as site plan calls for pied housing assistance with program paying for the renovation of low-inpublic bond issue by ordinance rather alleys that have never been opened, come housing with some \$25,000 spent on each house; and

•Issued a proclamation in support thorized Fetzer & Associates to pre- canceled as provided in the Election of the Attwater's Prairie Chicken Code since there was no opposition; Endangered Species Festival on April

## Action planned to revitalize Texas rice industry

used February's Texas Agricultural said. and Natural Resources Rice Summit with its most critical issues.

plans for that action.

"We have a choice: to back off or to step forward and face these prob-

The key to solving those problems is to carry out the plans developed, said Dr. Edward A. Hiler, vice chansciences at Texas A&M University. The tasks before the industry are difficult, but can be accomplished, he told

Facing unprecedented challenges greatest advance is in the time when ciency, improving producer underto its viability, the Texas rice industry we have the greatest challenge," Hiler standing of research progress, and

Leadoff speakers detailed several and education programs. to adopt an action plan for dealing of those challenges, including declinbut quickly focused on setting up owners to take rice land out of produc- applications.

land in 1996, down from more than lems together," said Bob Stallman, 500,000 acres in the 1980s, said Steve duction levels to sustain an effective Texas Farm Bureau President, at the Balas, a member of the Texas Rice Texas rice industry infrastructure, opening of the discussion to set action Producers Board and the summit's co-sustaining rice acreage despite incen-

> breakout groups focused on prioritiz- lord issues. ing key issues, then identifying ac-Individuals or groups responsible for those actions were also named, and planning for implementing those actions was to begin immediately after tenant-landlord issues. the summit.

and environmental issues.

The markets and marketing groups identified two top issues: improving producers' marketing abilication with millers, as well as expanding markets for Texas rice.

action were developing a Texas rice migratory birds. office to aid in market information and education dissemination, as well as ral Resources Rice Summit Initiative identifying needs and acquiring funding for genetically engineered rice the critical issues facing Texas agriwith patents controlled by Texas pro- culture by bringing together represen-

The production efficiency group's main issues were increasing Texas improving accountability for research

Among the suggested actions for ing rice acreage in Texas, potential that group were simplication of fund-The Feb. 21 summit in Houston loss of milling and refining infrastrucing proposal processes, development began with calls for unity and con-ture, limited future water supplies and of instructional videos for producers, certed action from several speakers, legislation that encourages some land- and reduction of the need for pesticide

> The tenant, landlord and infra-Texas had 249,000 acres of rice structure group identified three key issues. They were maintaining protives for landlords to idle rice land, and After the morning's speakers, four improving education on tenant-land-

Among the action items suggested cellor and dean of agriculture and life tions to address those issues and as- were more research on alternative signing responsibility for the actions. crops in rotation with rice, increasing producer checkoff funds for programs, and develop strategies for affecting legislation or rules related to

Two key issues were identified by The breakout groups focused on the water, wildlife and environment markets and marketing; production breakout group. They were maximizefficiency; tenant, landlord and infra- ing the benefits of water, wildlife and structure issues; and water, wildlife the environment to the rice industry and determining the impacts of rice production on the environment.

Among the actions suggested were development of a Western ties through education and communi- Hemisphere Shorebird Reserve, exploring state fee mechanisms to fund habitat development, and studying the Among that group's suggested effects of decreased rice acreage on

The Texas Agricultural and Natuwas founded to identify and resolve tatives from every sector.

The initial summit in 1993 was mative speaking: Caleche Cranek, rice yields while maintaining high followed by numerous smaller confer-Amy Moore; extemporaneous per- quality, reducing production costs, ences across the state to further exsuasive speaking: Sara Mann, J.P. improving communications among pand the partnerships and dialogue

### ELPS to hold Headstart, pre-k, kindergarten registration for free/reduced lunches or have a will be an all-day program.

The Eagle Lake Primary School library. (ELPS) will hold pre-registration for Headstart, pre-k and kindergarten for be available. the 1997-98 school year on Thursday,

CLASSIFIED ADS

VHARTON COUNTY: Pecan Valley Addition; 1+ acre tracts.

EAST LAVACA COUNTY: Wilderness Oaks; 10-25 acre tracts.

**SANDY BENDY** 

dining room; 1-1/2 story brick.

and small bldgs

room; brick; 0.76 acres.

N. LAKE: 2BR, 1BA, frame.

AUSTIN RD.: 2BR, 1BA frame; 1/2 Acre.

**Real Estate** 

TRULY PROPERTIES

129 N. McCarty 409-234-3776

TRULY PROPERTIES

HOUSES...

PARTRIDGE LANE: 3-4BR, 2-1/2BA, living room w/fireplace, formal

LAUGHLIN RD.: 4BR, 2BA, den; brick; recently renovated; corner lot..

CHURCH STREET: 2BR, 1BA, frame with formal dining room. Will

N. LAKE: 2BR, 1BA, formal dining, frame w/siding; large lot w/shed

S. MCCARTY: 3BR, 2-1/2BA, large den w/fireplace, formal dining

CLARK STREET: 2BR, 1BA, frame with CA/CH; corner lot w/fence.

NORRIS: 3BR, 2BA, formal living & dining room, den, frame Victorian

E. MAIN: 3BR, 2BA, den, formal dining room, frame.

TATE AVE .: 3BR, 1BA, formal dining room, frame.

129 N. McCarty 409-234-3776

234-3925

•Pre-k students must be four years

25

money-maker.

\$35,000.

•Headstart application forms will limited English proficiency. This will be a half-day program.

April 10, from 3 to 6 p.m. in the ELPS old by Sept. 1, 1997, and either qualify five years old by Sept. 1, 1997. This they register.

Real Estate

Lee Briscoe & Associates

Columbus

Texas

Eagle Lake Dairy Delite for sale. Very good

Lovely 3BR, 2BA home on 1-1/2 acres. Built

•14 Acres on the lake in Eagle Lake; utilities

Charming 3-1 home in Rock Island; updated,

Altair: 3BR, 2-1/2 bath brick home w/acreage

Sandy Creek Development: 9 miles south of

Rock Island. Secluded tracts: 5 to 22 acres.

Owner says SELL! 2-5+ acre lot \$1,990 per

Colorado County: Forest Oaks: REDUCED!

acre. Wooded, secluded, paved streets,

water... deed restricted... Ideal Property!!

Betty McCullough, Associate Broker • 758-3874

LEYCO REAL ESTATE

409-732-3302

2BR, 1BA near downtown Eagle Lake.

in 1996; so many ammenities.

available. Beautiful homesite!

\$43,500. Reduced to \$36,500!

birth certificates, shot record and So-•Kindergarten students must be cial Security card with them when

Continued from Page 9

732-3697

If you are unable to be at the school

on April 10, please call the school office to make other arrangements.

•All students should bring their

If your child is in pre-k or kindergarten, they do not have to reenroll.

Continued from Page 6

Friday, extemporaneous infor-Pope, Valerie Galvan. Sara placed parties dealing with production effi- among stakeholders. second in district and advances to regional competition.

Poetry interpretation: Angela Leopold, Amalie Kucherka, Namita Verma. Angela placed fifth and will be second alternate at regional.

Prose interpretation: Sara Mann, Valerie Galvan, Chrissy Leopold. Valerie placed fourth and is alternate to regional. Sara placed first and advances to regional.

Accounting: Marcie Till, Shara Glaiser; calculator applications: Robyn Rucka, Stephanie Thompson, Risa Waddell, Marcie Till; current issues & events: Jessica Brisco, David Houser, Brian Janish, Vanessa Rodgers; literary criticism: Jessica Brisco, Nerissa Brisco, Brian Janish, David Houser; mathematics: Jonathan Burrow, Robyn Rucka, Marcie Till, Doug Volkmer. The math team finished second and advances to regionals. Individuals in math were Rucka second and Till fourth.

Number sense: Jonathan Burrow, Ralph Gertson, Jenny Hajovsky; ready writing: Jennifer Hajovsky, Valerie Galvan, Nerissa Brisco, Bo Vavrusa was alternate; spelling & vocabulary: Thomas Pittman; science: Amanda Weishuhn, Delana Smith, Doug Volkmer, Robyn Rucka, Amalie Kucherka, and Jonathan Burrow.

### been declining for the last fifteen years. The trend is projected to continue through 1997. 600 500 400 300 200 100 '80 '90'95 1950 '60 '70 Year

Harvested acres of rice declines

The number of acres of rice harvested annually in Texas has

Source: Texas Agricultural Experiment Station Graphic: Agricultural Communications, The Texas A&M University System

#### W. MAIN: 3BR, 2BA, Sunroom; brick with large lot. COMMERCIAL...

4.4 ACRES: corner of FM 3013 & Hwy. 90-A. 2.7 ACRES: corner of Hwy. 90-A & Glen Flora Road. E. MAIN STREET: 1.67 Acres commercial frontage HWY. 90A & FLEN FLORA ROAD: 1.87 Acres commercial frontage. W. DAVITT: Four one-bedroom apartments with CA/CH; brick. ICE STREET: Historic LEASED 50'x86' bldg. with 0.406 ac. W. PRAIRIE: West Prairie Apts. (Former Methodist Church); 8 units; GLEN FLORA ROAD: 1.3 Acres with shop and mobile home.

Alamo Trailer Park: Including 2 rent houses and 2 mobile homes. E. MAIN ST.: 330 Foot frontage; some improvements. E. MAIN: Former Santa Fe Depot; renovated into office space and two apts. Owner finance. Make an offer!

E. MAIN: Former "Snack Center"; 1,800 sq. ft; fully equipped. 6.8 ACRES: Choice commercial property. 1,100 Ft. FM 3013 North

THREE BUSINESS BLDGS. on Main St. Good location. Price DOWN TOWN on E. MAIN: 37'x89' Building plus storage.

INDUSTRIAL... I-10 & FM 949 Intersection: 55 ac. with 3 bldgs. Excellent for manufacturing facility; totalling approx. 43,500 sq. ft. Formerly known as WellTech.

LOTS... DONOVAN ST.: 75'x188' BALUSEK DR.: 2.85 Acres; Owner finance. Make an offer! LAND...

120 ACRES: CR 48-1/2 near the A&M Experiment Station. 137 ACRES: corner of Hwy. 90A & County Road 14. PECAN VALLEY: 1.20 Acres. FM 3013 & Glen Flora Rd.: frontage; 2.180 acre industrial site. LAVACA COUNTY: Wilderness Oaks; 5 acres & 11 acres, adjoining. Price Reduced. Will owner finance or trade with equal value.

FOSTER/CRANZ Rice Land: 37.9 acres, 608.75 acres, 434.267 acres, 154.43 acres and 129.505 acres. All near Eagle Lake. E. WAVERLY: 5-1/2 Acres across from airport; recently cleared. Owner finance; \$24,000.

38 Acres inside city, facing FM 3013. 90 Acres rice land inside city, 25'x50' steel bldg., FM 3013 frontage, will divide into two tracts.

67 Acres south of Rock Island. Wooded with tank, good hunting. SANDY BENDY

234-3925

### Black & White Directory - BUSINESSES & SERVICES

Neuendorff Water Well Service, Inc. COMPLETE WATER WELL DRILLING SERVICE Parts, Pumps, Tanks, Windmills, Iron Filters, Water Softeners, Solar Pumps SEPTIC SYSTEMS INSTALLED Columbus, Texas Lic. #531 409-732-2897

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ONE LESS THING TO WORRY ABOUT."

# Rice is tops

The Rice High School One-Act Play Company will travel to Caldwell Thursday, April 3, as they advance beyond the district level. Sara Mann seized the top recogni-

tion for a female performer by being chosen Best Actress; Valerie Galvan and Nerissa Brisco took two of eight All-Star Cast slots.

The company stages a sober, yet dignified and touching, performance of C. Raspanti's "I Never Saw Another Butterfly", about a family in the Holocaust and the memories of its sole Four schools will compete Thurs-

day with performances beginning at 1 p.m. and running back to back.

"If you enjoy good theatre, you will be very proud of the way these courageous students represent our area. It's worth an afternoon in Caldwell," says director Robbin Clipson.

Caldwell is northwest of Brenham on Hwy. 36.

# Give blood, give life

By Stephanie Thompson, Raider Review Staff

public.

al Blood Center.

On April 16, anyone over the age of 17 who weighs over 110 pounds is regarding donor requirements, call the encouraged to attend. The blood drive Gulf Coast Regional Blood Center at will be held in the RHS gym.

school office. The basic requirements a person

have no contagious diseases or any your own.

The Rice High School (RHS) Stu- form of cancer. Prospective donors dent Council is sponsoring a blood should be reminded to eat prior to their drive given by the Gulf Coast Region-donation. Any donors who would be exempt from further donations will The blood drive will be open to the receive notification by mail informing them of their permanent deferral.

If there are any other questions 713-791-6654 and ask to be referred A sign up sheet is in the high to the quality assurance section of the donors collections department.

Giving blood could not only save must meet in order to give blood is to other people lives, it could also save

#### Newsbriefs Continued from Page 1

### survivor, Raja, played by Sara Mann. Head Start starts recruiting program

Cen-Tex Family Services Inc. will begin recruiting three- and four-yearolds for the 1997-98 school year Head Start program. To select the children with the greatest need for the services, the staff will attempt to inform families with eligible children and encourage them to apply for admission by performing door-to-door interviews and posting flyers throughout Bastrop, Colorado, Fayette and Lee Counties. Children to begin the first day of school will be

selected in May; therefore, interested families are encouraged to mail the required age and income verification as soon as possible. For more information or an enrollment application, contact Andreana Ledesma at 512-303-7737 or 1-800-484-6634, code 7737.